

Fifth Sunday of Easter

Traditional Worship 8:15 and 11:00 am May 14, 2017





about today's service

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As First Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds, we bear witness to the risen Christ—our way, our truth, our life.

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

Prelude: (8:15) Chorale Prelude on DUNDEE

Anna Laura Page

(You are the Way)

(11:00) "Chatter with the Angels"

spiritual/arr. Mark Arnold

"King of Kings and Lord of Lords" Hebrew melody/arr. M L. Thompson

Youth Bells

Welcome

[Stand]

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Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn No. 389: Christ is Alive! Let Christians Sing

TRURO

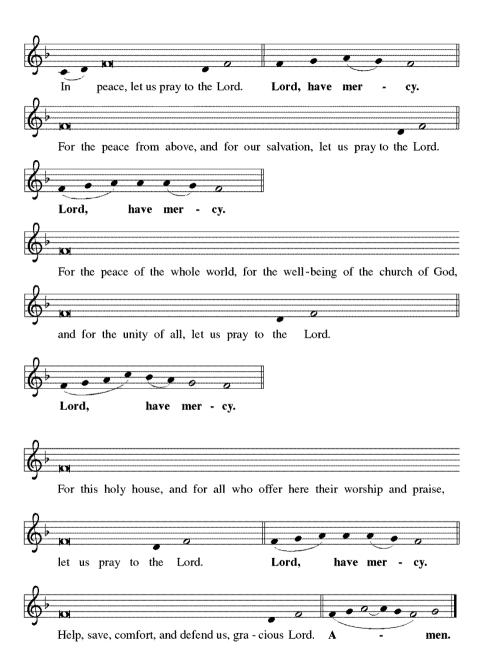
Easter Greeting

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



The refrains are sung by all; 1 and 3 are sung by women; 2 and 4 are sung by men





Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+ Word +

First Reading Acts 7:55-60

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 31:1-5, 15-16

Anna Leeds will sing the refrain and then the congregation will sing it.





A: In you, O Lord, have I taken refuge; let me never be | put to shame; * deliver me | in your righteousness.

C: Incline your | ear to me; * make haste to de- | liver me.

- A: Be my strong rock, a castle to keep me safe, for you are my crag | and my stronghold; * for the sake of your name, lead | me and guide me.
- C: Take me out of the net that they have secretly | set for me, * for you are my tow- | er of strength.

Refrain:



- A: Into your hands I com- | mend my spirit, * for you have redeemed me, O Lord, | God of truth.
- C: My times are | in your hand; * rescue me from the hand of my enemies, and from those who | persecute me.
- A: Let your face shine up- | on your servant; * save me in your | steadfast love."

Refrain:

Second Reading 1 Peter 2:2-10

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." ⁷To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," ⁸and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. ⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order

that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

[Stand]

Gospel Procession:

Turn to face the cross as it moves to the midst of God's people

Sing with all the saints in glory, sing the resurrection song!

Death and sorrow, earth's dark story, to the former days belong.

All around the clouds are breaking, soon the storms of time shall cease; in God's likeness we, awaking, know the everlasting peace.

P: The holy gospel according to St. John, the 14th chapter.

C: Glory to you, O Lord.

Gospel Reading John 14:1-14

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

[Jesus said to the disciples:] 1"Do not let your hearts be troubled. Believe in God, believe also in me. 2In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? 3And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. 4And you know the way to the place where I am going." 5Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" 6Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. 7If you know me, you will know my Father also. From now on you do know him and have seen him." 8Philip said to him, "Lord, show us the Father, and we will be satisfied." 9Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

11Believe me that I am in the Father and the Father is in me; but if you do not, then

believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sing as the procession returns:

Life eternal! heaven rejoices; Jesus lives, who once was dead.
Shout with joy, O deathless voices! Child of God, lift up your head!
God has promised, Christ prepares it, there on high our welcome waits.
Every humble spirit shares it; Christ has passed th'eternal gates.

[Sit]

Sermon – Acts Church: Persecuted

Pastor Robert Driver-Bishop

[Stand]

Hymn of the Day No. 816: Come, My Way, My Truth, My Life

THE CALL

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

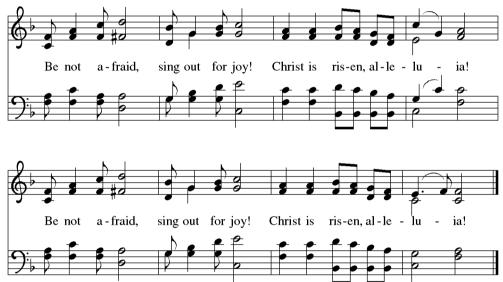
Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: hear our prayer.

Prayer Response (sung by all)



Text: Matthew 28:5; Taizé Community
Music: BE NOT AFRAID, Jacques Berthier, 1923–1994
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十 Meal 十

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional methods of giving: scan the QR code to the right, or text an amount to 717-963-2281 (be sure to use a \$).



Worship Witness: (Please sign booklet and return to center aisle.)

(8:15) Solo: "In Bright Mansions Above" spiritual/arr. K. Lee Scott In bright mansions above, Lord, I want to live up yonder in bright mansions above.

My mother's gone to glory; I want to go there too,...

My father's gone...

Ron Livingston, soloist

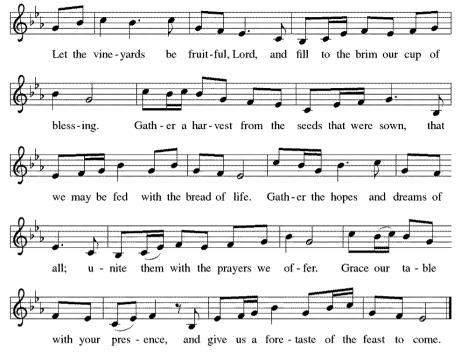
(11:00) Anthem: "We Sing"

Carl Nygard

We sing the praise of God to prolong, as spirits rise in jubilant song;
So let the joyful chorus begin, as with a single voice we sing,
"In excelsis Deo, Hosanna in excelsis Deo!"
We sing our song in service to bring the finest praise to Jesus our King,
Whose life of love redeemed us from sin and with the angels now we sing,
"In excelsis Deo, Hosanna in excelsis Deo!"
We sing for joy with melody sweet and to the Master now we repeat
The words of praise unto His infinite love and power echoing,
"In excelsis Deo, Hosanna in excelsis Deo!"
We sing to serve our God in His word, for He alone is ruler and Lord,
Whose sweetest gift to humans has been the music that we use to sing,
"In excelsis Deo, Hosanna in excelsis Deo!"
Chancel Choir

[Stand]

Offertory



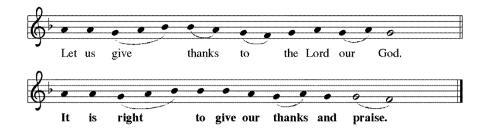
Offering Prayer

A: Let us pray.

C: Be known to us, O Lord, in the breaking of bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

Great Thanksgiving

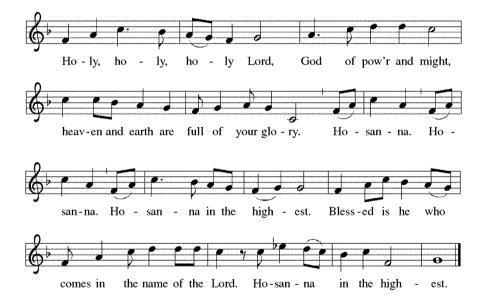




Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



P: Holy God, mighty Lord, gracious Father: ...

For as oft as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C: Amen. Come Holy Spirit.

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.



The Lord's Prayer

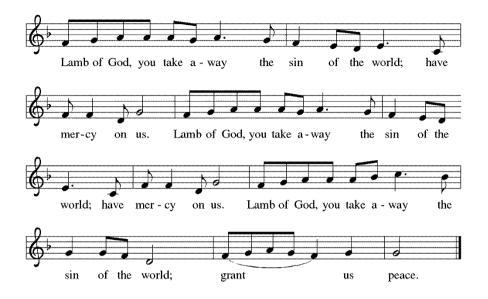
C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Sit]



Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren to communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer glutenfree wafers, available upon request – please ask at the time of communion.

(11:00) Solo: "In Bright Mansions Above" spiritual/arr. K. Lee Scott In bright mansions above, Lord, I want to live up yonder in bright mansions above.

My mother's gone to glory; I want to go there too,...

My father's gone...

Ron Livingston, soloist

(11:00) Hymn No. 761: Evening and Morning
[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ our risen Lord.

C: Amen.

+ Sending +

Blessing

P: May God who brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 758: You are the Way

DUNDEE

Dismissal

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

C: Thanks be to God.

Postlude: Toccata Eugene Gigout

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worship leaders

Presiding Minister: The Rev. Dr. Robert Driver-Bishop

Assisting Minister: Nancy Martin

Lector: (8:15) Maggie Ackerman; (11:00) Chuck Herold

Communion Assistants: (8:15) Dave Harrington and Myrl Busler; (11:00) Marcia

Brown, Barbara Kriebel, George Wirt, Julie Stambaugh

Acolyte: (8:15) Katie Addams **Crucifer:** (11:00) Josh Easley

Book Bearer: (11:00) Elana Kanelos

Soundboard: (8:15) Dave Addams; (11:00) Rob Hoyt

Greeters: (8:15) Anne Stafford (head greeter), Dan and Margaret Drawbaugh, Nancy Meiser; (11:00) Steve Kauffman (head greeter), Joyce Grier, Darlene

Zelazny

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Robert Jones, Deborah Long, Dave Maser, Anne and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Bob and Vonnie Sadler, Rick and Lynn Sten

Altar Care: Michele Addams, Joanne Austin, Patricia Eisenhauer, Phyllis Mowery, Margaret Parker, Teresa Sheaffer, Marilyn Swartz, Grace Wallet

Carillonneur: Bill Range

Flower Delivery: Mary Ellen Hettinger

Garden of Eatin': (GOE I) Bill and Peggy Miller, Mary Ellen Hettinger; (GOE II)

Carole Peiffer

Cover art/design: Trinity Staff

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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gathering space receptionist hours:

sunday-thursday, 6pm-9pm

worship notes

The Rev. Dr. Robert Driver-Bishop is a consultant with Kairos Associates, the organization working with Trinity on strategic planning. He has a specialized doctorate in church consulting with emphasis on congregational transformation. Before becoming a pastor, Pastor Driver-Bishop served as a high-level intelligence analyst in the United States Air Force. He has degrees from Eastern Illinois University, Lutheran School of Theology at Chicago, and McCormick Seminary.

Attendance at our worship services last week was 800. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her father William Comp by Shirl Minich; Mrs. Edward A. Miller (Dorothy) by her daughter Greta M. Guilday; Peggy Wolfinger from husband, John, children, Mary Lynn Jones, Susie Marschka, and Debbie Cuthbert, and grandchildren, Max, Kelly, Alex, Lindsey, and Katie; and in memory of Jean Lyman, and in honor of Robert Lyman, by their children.

Trinity Evangelical Lutheran Church

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Director of Congregation Care – The Reverend Dr. Guy S. Edmiston, Jr.
Interim Associate Pastor – The Reverend Jennifer A. Crist
Ministry Director for Music – H, Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
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Office Manager – Nancy J. Martin
Ministry Director for Finance and Property – Paul A. Hensel

Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Glenn Plott, Beth Hinkle
Sextons – Russell Brown, Erich Sprowls, La'Mont Randolph

Congregation Council Members

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Property – Charles Suhr Strategic Planning – Bob Frymoyer

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Education Ministry – Kelly MacConnell

Evangelism

Fellowship – Kathy Holmes

IT / AV – Jonathan Lobaugh

Missions – Brice Arndt

Parish Ministry – Donna Sprowls

Pub. & Communication – Danelle Andrews

Social Ministry – Mitzi Jones

Stewardship – Dave Maser

Worship – Jane Killian

Youth – Amanda Krotzer