

Repentant

Chosen

Together

ACTS CHURCH:

Raised

Persecuted

Receptive

Prepared

Second Sunday of
Easter

Contemporary Worship
10:45 am
April 23, 2017



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LUTHERAN CHURCH



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about today's service

In today's gospel, the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter, the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Announcements and Songs of Praise (10:30 am)

"Not Be Shaken"

Verse

I will declare my choice to the nations,
And I will shout for joy in the congregation.
I will worship God, worship God, all my days.
Those who love the Lord are satisfied.
Those who trust in Him are justified.
And I will serve my God, serve my God, all my days.

Chorus

When the nations crumble, the word of the Lord will stand.
Kings may rise and fall but His love will endure.
Though the strong may stumble, the joy of the Lord is my strength.
To my soul I will not be shaken, I will not be moved, I will not be shaken.

Verse

Chorus

Tag: I will not be moved, I will not be shaken.

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“Glorious Day” (Living He Loved Me)

Verse 1

One day when heaven was filled with His praises,
One day when sin was as black as could be,
Jesus came forth to be born of a virgin,
Dwelt among men my example is He.
The Word became flesh and the light shined among us,
His glory revealed.

Chorus 1

Living, He loved me,
Dying, He saved me.
Buried, He carried my sins far away.
Rising, He justified
Freely forever.
One day He's coming,
O glorious day, o glorious day.

Verse 2

One day they led Him up Calv'ry's mountain.
One day they nailed Him to die on a tree.
Suffering anguish, despised and rejected,
Bearing our sins my Redeemer is He.
The hand that healed nations stretched out on a tree
And took the nails for me.

Chorus 1

Verse 3

One day the grave could conceal Him no longer,
One day the stone rolled away from the door.
Then He arose over death He had conquered.
Now is ascended my Lord evermore.
Death could not hold Him, the grave could not keep Him
From rising again.

Chorus 2

Living, He loved me,
Dying, He saved me.
Buried, He carried my sins far away.
Rising, He justified
Freely forever.
One day He's coming,
O glorious day, o glorious day, glorious day.

Bridge

One day the trumpet will sound for His coming,
One day the skies with His glories will shine.
Wonderful day my beloved ones bringing.
My Savior Jesus is mine.

Chorus 2

Tag: O glorious day.

By J. Wilbur Chapman, Mark Hall, and Michael Bleecker © 2009 Word Music, LLC CCLI License #1283514.

"Christ is Risen, He is Risen Indeed"

Verse 1

How can it be, the One who died has born our sin through sacrifice,
To conquer ev'ry sting of death? Sing, sing hallelujah!

Verse 2

For joy awakes as dawning light, when Christ's disciples lift their eyes,
Alive He stands, their Friend and King! Christ, Christ He is risen.

Chorus

Christ is risen, He is risen indeed! Oh, sing hallelujah.

Join the chorus, sing with the redeemed, "Christ is risen, He is risen indeed!"

Verse 3

Where doubt and darkness once had been
they saw Him and their hearts believed,
That blessed are those who have not seen, Yet sing "Hallelujah!"

Verse 4

Once bound by fear now bold in faith,
they preach the truth and pow'r of grace.
In pouring out their lives they gave life, life, life everlasting.

Chorus

Verse 5

The pow'r that raised Him from the grave now works in us to pow'rfully save.
He frees our hearts to live His grace. Go, tell of His goodness!

Chorus (2X)

Bridge

He is risen, He's alive, He's alive, heaven's gates are open wide!

He's alive, He's alive, now in Heaven glorified.

He's alive, He's alive, heaven's gates are open wide!

He's alive, He's alive, now in Heaven glorified.

By Ed Cash, Keith Getty, and Kristyn Getty © 2012 Gettymusic, Alletrop Music ccli license #1283514.

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

Welcome

(Stand)

Confession and Forgiveness

P: In the name of the Father, † Son, and Holy Spirit.

C. Amen.

P: Trusting in the power of God to make all things new, let us confess our sin to God and our neighbor.

Silence for reflection and self-examination.

P: Lord God,

C: in the light of your glory we see the evil we have done, the suffering we have caused, the good we have refused, and the truth we have denied. Heal us of our sin, wash us in your mercy, and feed us with your grace, so that we may follow your way and tell the good news of the gospel. Amen.

P: Rise up from the dust! Cast off the shroud of sorrow and put on the joy of the Lord. In Jesus Christ, we are forgiven.

C: Thanks be to God.

Song: "Salvation Belongs to Our God"

Verse 1

Salvation belongs to our God who sits upon the throne. And unto the Lamb
Praise and glory, wisdom and thanks, honor and power and strength.

Chorus

Be to our God forever and ever.

Be to our God forever and ever.

Be to our God forever and ever. Amen.

Verse 2

And we the redeemed shall be strong in purpose and unity.
Declaring aloud praise and glory, wisdom and thanks, honor and power and
strength.

Chorus

Bridge: Praise and glory, wisdom and thanks, honor and power and strength.

Chorus

Tag (2X): Amen.

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Greeting

P: Rejoice and be glad. Christ is risen!

C: **Christ is risen indeed! Alleluia! Alleluia! Alleluia!**

Prayer of the Day

P: Let us pray. Almighty and eternal God, the strength of those who believe
and the hope of those who doubt, may we, who have not seen, have faith
in you and receive the fullness of Christ's blessing, who lives and reigns with
you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

First Reading

Acts 2:14a, 22-32

*After the Holy Spirit came to the apostles on Pentecost, Peter preaches the gospel to the
gathered crowd. He tells them that Jesus, who obediently went to his death according
to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting
Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now
enthroned.*

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One experience corruption. ²⁸You have made known to me the ways of life; you will make me full of gladness with your presence.' ²⁹"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' ³²This Jesus God raised up, and of that all of us are witnesses."

L: The word of the Lord.

C: Thanks be to God.

Second Reading

1 Peter 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even in the midst of difficult circumstances and surroundings.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and

glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

L: The word of the Lord.

C: **Thanks be to God.**

(Stand)

Gospel Acclamation: "Alleluia! Hear the Good News!"

The musical score is written for piano in G major (one sharp) and common time. It consists of three systems of music, each with a treble and bass clef staff. The lyrics are: "Al - le - lu - ia! Hear the good news! Christ our Lord is a - live! —" (first system), "Al - le - lu - ia! Hear the good news! Christ our Lord is a - live!" (second system), and "Christ our Lord - - - is a - live!" (third system). The melody is primarily in the treble clef, with accompaniment in the bass clef. The third system features a long, sustained note for the word "live!" in both staves.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2008

Gospel

John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this,

he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Children's Story

Sermon

Acts Church: Raised

Pastor John H. Brock

(Stand)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

*Please respond with: "**hear our prayer.**"*

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

Offering:

Optional methods of giving: scan the QR code to the right, or text an amount to 717-963-2281 (be sure to use a \$).

Scan for eGiving



Special Music: "The Stone Was Rolled Away"

Shayla L. Blake

Oh, Mary came to see her Lord, the stone was rolled away.

She carefully stepped through the door, the stone was rolled away.

Rolled, rolled, rolled, rolled, the stone was rolled away.

Two shining angels spoke inside, the stone was rolled away.

"Go tell your friends Christ is alive!" the stone was rolled away.

Rolled, the stone was rolled away.

Rolled, Hallelujah! the stone was rolled away,

Hear me singing!

Cherub Choir

(Stand)

Offering Prayer

P: God of abundance, accept our gifts of praise:

C: Our voices raised in song and prayer.

P: Accept our gifts of time and talent:

C: Our lives lived to further your reign of peace and justice.

P: Accept our gifts of treasure:

C: For all that we have, O most gracious God, comes from you. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Holy God, we praise you for rolling away the stone, for emptying the tomb, and for raising your Son, Jesus Christ from the dead. Through his love, we receive healing and the forgiveness of our sins. Through his resurrection, we receive the promise of new life, both now and in the kingdom to come.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: *"Take and eat; this is my body, given for you. Do this for the remembrance of me."* Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

Remembering his command, we gather together in fellowship, celebrating all he has done. Strengthen us through this meal, as we await the day Jesus Christ will come again. By the power of the Holy Spirit, make us witnesses of our Lord's resurrection and proclaimers of his name, for the sake of the world you created.

To you, O God, Father, † Son and Holy Spirit, be the glory forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: The gifts of God for the people of God. Come and be fed.

C: Alleluia!

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

Post-Communion Prayer

P: Let us pray. Eternal God, we thank you for nourishing us with this heavenly gift. May our Lord's life, offered in this meal, strengthen us in faith, build us up in hope, and make us grow in love. In Jesus' name.

C: Amen.

P: As we come together to celebrate the life and ministry of Pastor Nancy Easton, let us join in fellowship, joy, and laughter. We ask that you take the food, nourish it to our bodies, and bless those who have prepared it. In the name of Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: May the God of peace, who raised from the dead our Lord Jesus, provide us with every good thing we need in order to do his will; and the blessing of almighty God, Father, ✠ Son and Holy Spirit, be with us now and forever.

C: Amen.

Song: "My Savior Lives"

Verse 1

Our God will reign forever,
And all the world will know His name;
Ev'ryone together sing the song of the redeemed.

Chorus

I know that my Redeemer lives and now I stand on what He did;
My Savior, my Savior lives; ev'ryday a brand new chance to say,
"Jesus, You are the only way;" my Savior, my Savior lives.

Verse 2

The King has come from Heaven,
And darkness trembles at His Name;
Victory forever is the song of the Redeemed.

Chorus

Bridge (2x)

My Savior lives, my Savior lives, my Savior lives.

Chorus (2X)

Reprise

Ev'ryday a brand new chance to say,
"Jesus, You are the only way;" my Savior, my Savior lives.
I know that my Redeemer lives and now I stand on what He did;
My Savior, my Savior lives; ev'ryday a brand new chance to say,
"Jesus, You are the only way;" my Savior, my Savior lives.

Words and music by John Egan & Glenn Packiam ©2006 Vertical Worship Songs.

Dismissal

P: Go in peace, as witnesses of the risen Lord.

C: **Thanks be to God.**

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 2299. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Arthyr A. Bennett-Nornhold, by Harry O'Donnell; Mr. and Mrs. L. K. Thompson, Jr., and Dr. L. K. Thompson, III, by Mrs. L. K. Thompson, III, and family; Mr. and Mrs. Edwin F. Hanson and Mr. and Mrs. Cloyd Hearn, by Kathy, Roy, and Emma Hanson.

leaders

Preacher: The Rev. John H. Brock

Storyteller: Becky Enney

Lector: Scott Meinke

Greeters: Kathy Holmes (head greeter), Terry and Gail Gastrock, George Enney, Jr.

Communion Assistants: Amy Hempt, Lorraine Graybill

Offering Assistants: Dagny and Frank Lentz, Evan and Austin Chevarria

Ushers: Dan and Angie Clark, Margie Walson

Altar Care: Janet Fogg

Sound Technician: Gary Rini

Video Presentation: Chuck Roy

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Marianne Brock, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) Steve Kauffman

Cover art/design: Trinity Staff

Trinity Evangelical Lutheran Church

Staff

Lead Pastor - The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life - The Reverend John H. Brock
Ministry Director for Discipleship - The Reverend Nancy R. Easton
Director of Congregation Care - The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries - Peter A. Fox
Director of Contemporary Music - Debra D. Wilson
Director of Children and Family Ministries - Kelly C. Falck
Director of Children's Music - Amy L. Koch
Director of Preschool - Heather F. Rose
Ministry Director for Communications - Stephanie G. Maurer
Office Manager - Nancy J. Martin
Ministry Director for Finance and Property - Paul A. Hensel
Administrative Assistant for Ministry - Thomas A. Notestine
Sunday Morning Receptionist - Criss Floray
Evening Receptionists - Lori Anne McBride, Glenn Plott, Beth Hinkle
Sextons - Russell Brown, Erich Sprowls, La'Mont Randolph

Congregation Council Members

Rob Bertram – <i>President</i>	Kathy Holmes	Dave Miller
Dave Maser – <i>Vice-President</i>	Steve Kauffman	Mike Schwalm
Dave Reeser – <i>Secretary</i>	Jay Killian	Anne Stafford
Mike Finio	Barbara Kriebel	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Dave Miller
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education Ministry – Kelly MacConnell	Pub. & Communication – Danelle Andrews
Evangelism	Social Ministry – Mitzi Jones
Fellowship – Kathy Holmes	Stewardship – Dave Maser
IT / AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Brice Arndt	Youth – Amanda Krotzer